



## Consolidated Trail Balance

### Grand Lodge and Endowment Fund

#### Colored Knights of Pythias

Jurisdiction of Texas

January 31, 1921

DEBITS.		CREDITS.	
Petty Cash Fund	\$ 100.00	Regular Endowment	\$ 7,499.10
Cash in Bank	117,034.30	Adequate Premium	12,229.85
Death Claims paid	5,020.84	Policy Fees	92.75
Travel and Per Diem	2,800.65	Interest	686.16
Printing and Stationery	2,272.01	Mortuary Fund	70,829.35
Salaries, Clerks	1,010.00	Expense Fund	6,265.39
Salaries, Officers	1,616.00	General Fund G. L.	154,402.99
Commission on Policies	23.80	Annual Tax	898.25
Furniture and Fixtures	249.68	Temple Tax	446.75
Rent	258.70	Emergency Tax	5,612.50
Tel., Tel. and Postage	509.43	Uniform Rank Tax	169.80
Real Estate and Building	150,000.00	Supreme Lodge Tax	169.80
Supreme Lodge San'tr.	2,130.25	Burial Tax	23,600.50
Legal Expense	2,177.59	Temple Rents	3,781.25
Taxes	4,544.97	Lodge Supplies	880.25
Uniform Rank	1,360.93	Relief Fund	10.00
Supreme Lodge Annual	852.10	G. L. Tax Undistributed	17,619.75
Lodge Supplies	541.25		
Fire Sufferers G. V.	462.49		
G. L. Checks cancelled	74.65		
Temple Expense	3,981.60		
Burial Claims paid	7,656.30		
Miscellaneous	516.90		
	\$305,194.44		\$305,194.44

(Signed)

W. S. WILLIS, G. C.

J. E. SMITH, G. K. of R. &amp; S.

#### MAMMOTH FINANCE CORP. GETS UNDER WAY

Washington, D. C., Feb. 11.—Preliminary plans for the organization of the Three and Three Quarter Million (\$3,750,000) Dollar Allied Industrial Finance Corporation have been completed. Two meetings have been held in New York City recently for organization purposes. The organizing directors are proceeding actively with their work preliminary to the final plans of the corporation to the public. An elaborate prospectus has been prepared and the charter secured. The First International Service Corporation, Incorporated, has agreed to underwrite the complete offering of the Finance Corporation.

The following officers and members of the board of directors were elected at the meeting just held: E. C. Brown, of Philadelphia, Pa., chairman of the board of directors; Emmett J. Scott, Washington, D. C., president; L. E. Williams, Savannah, Ga., vice president; Harry H. Pace, New York City, secretary; John E. Nail, New York City, treasurer; Charles Banks, Mound Bayou, Miss.; Jesse S. Jones, Norfolk, Va.; John Jacob Arnold and Joseph Donovan, of the First International Service Corporation, Incorporated, New York City.

It is the purpose of the officers of the Allied Industrial Finance Corporation to invite every element among us engaged in business to associate itself with this tremendously big program for racial and economic uplift. Most careful attention under the direction of highly paid legal experts is being given to the working out of the plans of the organization which is designed to meet the needs of the colored people in the financing of business enterprises. The main office of the corporation for the present will be located in the new Southern Aid Building, 1901-1903 Seventh street, Northwest, Washington, D. C.

#### NEW HARLEM CONGRESS DISTRICT WILL FOLLOW LINES OF BLACK BELT TO MAKE POSSIBLE BLACK CONGRESSMAN

Longworth, Roosevelt's Son-in-Law, Disapproves Tinkham Resolution, and Announces New Legislation to Defeat Southern Disfranchisement.

Washington, D. C., Feb. 11.—The Apportionment Bill is of tremendous and vital importance to the twelve million colored Americans of the Nation. When introduced by Chairman Seidel, of the Census Committee, it could be readily seen that the battle lines were being drawn, and that one of the greatest preliminary battles in the history of the House of Representatives was on. It was evident from the start, that if the bill brought in by the majority of the committee was to be enacted in full, it would be done over the heads of the leaders of the Republican party although the majority of the committee was to be enacted in full, the Republican leaders were not in accord with several sections of the bill, mainly: that of increasing the membership of the House. The important feature of this legislation finally passed, was that the Republican party gained all along the line, and made it possible for practical legislation to be enacted, that will be of great assistance in solving the complex suffrage question of a million colored men and women of the South. The Republican leaders had this in mind when they made the fight against increased representation in the House.

The Tinkham resolution was defeated by a point of order made by Congressman Longworth, of Ohio. If the Tinkham resolution had been enacted, the bill would have been defeated. It was a very inopportune time for Congressman Tinkham to press his resolution. Mr. Tinkham made a grievous mistake, having been

advised by the leaders of the party that his resolution would so complicate the question before the House that it would be impossible to pass the bill in any form. Mr. Campbell, of Kansas, who was presiding, ruled on the point of order made by Longworth of Ohio, and did for the Tinkham resolution.

Mr. Longworth from Ohio, when asked for a statement in the past taken by him in his point of order against the Tinkham resolution, stated: "I have always stood for any practical legislation that would aid in the solution of the colored suffrage question, and will go to the limit in that direction. The Tinkham resolution would have done nothing along those practical lines. Against the advice of the Republican leaders and sincere friends of the colored people, Mr. Tinkham introduced his resolution and if his resolution had been enacted in the bill it would have seriously interfered with practical legislation to be introduced in the near future, which we hope will relieve the deplorable condition which now exists in some parts of the Nation."

#### WHITE INSURANCE COLLECTOR CHARGED WITH RAPE

Baltimore, Md., Feb. 11.—For an alleged assault on a ten-year-old girl, Bernice Short, Justice Chapman issued a warrant Tuesday morning for the arrest of Harry Feldenhelmer, white, a collector for the Sun Life Insurance Company.

This man is said to have called at the residence of her parents, Mr. and Mrs. Samuel A. Short, 611 Pitcher St., to collect the little girl's insurance and that of her grandmother, Mrs. Fannie Short. The mother gave the girl money with which to pay her insurance and told the collector to come back later for the elder Mrs. Short's insurance as she was out.

The collector after receiving the book is alleged to have pulled the little girl on his lap and subjected her to indignities. He left and the girl told her mother. Returning several hours later to collect from the grandmother, Mrs. Short confronted the man with the girl's accusations and then dared him to repeat his actions with her. He was then ordered out of the house.

Little Bernice told a straightforward story when she appeared with her father before Justice Chapman to swear out the warrant.

#### "BLACK BILLY SUNDAY" BATTILING AGAINST THE STRONGHOLD OF SIN AT ALEXANDRIA

THOUSANDS OF BOTH RACES FLOCKING TO HEAR HIM.

Special to The Dallas Express: Alexandria, La., Feb. 11.—Truly the old Gospel of Jesus Christ has lost none of its saving power, for the past month a great Old Fashioned Union City-wide Gospel Campaign has been in progress under the leadership of Rev. Dr. J. Gordon McPherson, of Austin, Texas, who is widely known throughout the country as "Black Billy Sunday" an old time preacher of the old fashioned Holy Ghost and Fire Gospel that stirs the hearts of men and women until they cry in repentance and quit their meanness and turn unto the Lord.

The campaign is under the joint auspices of the local Negro Baptist Ministers' Conference and the Baptist churches of Alexandria. Rev. Dr. O. W. Davis, the veteran pastor of the Historic Union Baptist Church, is president of the Conference and is one of the prime movers of this great evangelistic campaign that is sweeping the whole city like a mighty

tidal wave of religion until hundreds of once hardened sinners, pool hall habitués, gamblers, and back-sliders are shouting and praising God, hundreds who were never seen inside of the house of worship are to be seen nightly among the professed worshippers; not only is this true of the colored towns but hundreds of the leaving white men and women are to be found among the pews of many, praising that God who is no respecter of person. The pool halls have become deserted and the attendance at the movies has fallen off until the one of the most marvelous day revival meetings in the history of the city, has caused the negro section while thousands are looking to hear Black Billy, whose torments gospel messages is the one topic of discussion among all classes, all places of business, on the streets, one of the leaguers, above day revival meetings and the effect it is having upon the entire community for its moral betterment and the spiritual regeneration and the awakening of the religious consciousness of the people of God.

It is authoritatively reported that the new reapportionment of the New York Congressional districts will carve out a Harlem district that will embrace all the black belt and thus make possible the election in the future of a colored Congressman.

At each re-occurring anniversary, the people of Joppa are moved by magic, the whole populace is stirred, there is an awakening, the young, the aged, the children run to and fro with flowers, with evergreen entwined about their heads, shouting "Hallelujah" and "Praise God" for others; she first in death, the first in industrial art, the first in the hearts of the people of Joppa. But Dorcas wielded not the sword, conquered no army by insidious smiles, but taught a few girls frugality, lessening of uselessness, lessening, the highest, the best, piety, charity and womanly virtue, and because she did this, her name and deeds may not be chiseled in marble nor brass, for time and the elements may corrode them, but her acts implanted in the lives of the living, and in each generation they take on new life.

The Cry On Each Re-occurring Anniversary.

As the memory of Tabitha is recalled, all the people joined in with the children, crying aloud, "Oh, Spirit of Dorcas, Spirit of Tabitha, come again to us as in days of old, come re-kindle in us the love of the handicraft of the hand, heart and head. Come, live in our lives the new life that brought you again from the dead, Oh, come, lovely Tabitha, we shall be your disciples of amazing and good works."

#### CHINESE WEDS COLORED GIRL

Douglas Temple Would Solve the Problem.

Los Angeles, Calif., Feb. 11.—The shades of evening were gently wrapping in the great multitude of gray and black when little white lights shaded by great wedding bells and shadowy cut flowers flickered, blinked, then whispered to each other—"Wedding bells will soon ring, listen, listen!"

And soon the crowd began to come, seat after seat was filled until Douglas Temple had packed within its walls 1000 people.

The scene reminded one of the King's palace when he had bid his subjects come. However, this marked the culmination of a courtship between Miss Holloway, colored, and Mr. Lee Duck, Chinese, which resulted in one of the most beautiful weddings Los Angeles has ever seen.

#### N. W. HARLEE'S TWO-MINUTE TALK FOR BOYS AND GIRLS

The Two Women, The One Queen of Insidious Charm, The Other Queen of Good Deeds.

THE ARMY FALLS TO PIECES BY HER SMILES. THE OTHER BUILDS AN INDUSTRIAL ARMY AND HAS AN ANNIVERSARY IN THE LIFE OF HER PEOPLE.

(By N. W. Harlee.)

Boys and girls, I wish to talk to you about a Twice-Told Tale this morning, one that is written, the other related by a traveler, Dr. A. S. Jackson, a minister whose good fortune it was to make a visit through the Holy Land. On last Sabbath, Rev. Jackson preached the Baccalaureate sermon before the graduating class of the High School, and in the course of discourse, related an incident that invited and riveted my undivided attention, this incident leads me to repeat the story in part in these paragraphs for my young friends who did not hear the graphic narration. However, I shall mention a character that the minister did not include in his narration in his visit to Joppa. While he was relating his story of an annual custom in Joppa, I thought of Cleopatra whom I wish to contrast with Dorcas of Joppa. So you see I am to talk about two women, Cleopatra and Dorcas, one mentioned in circular history, the other in the Holy Scriptures. I shall call Cleopatra a queen and also Dorcas a queen. Let us talk about Cleopatra first. I suppose you have read of her, I read about her before I was ten years of age; read in what was called in that day Universal History, a book with questions and answers.

History says that woman was most beautiful. She was charming, and possessed a power over men, a kind of feline power that the cat renders a bird helpless, or a snake draws its prey into its deadly grasp. When she wished to charm anyone she had the power only to cast her bewitching smiles and sparkling eyes in such an enticing manner and the victim was hers.

She captured the Roman army by this feline quality of insidiousness, that is, she captured the general of the Roman army, and thus threw the army into confusion and rendered it useless, while the general spent the time in her presence instead of at the head of his army. Here was a case where an army was captured without a struggle, but by the insidious smiles of Cleopatra. The great Roman army fell to pieces while the general indulged in the voluptuous smiles and the steel like caresses of the woman, the Queen of the Nile. Her beauty drove men mad, the same beauty brought death to her, for she died by self destruction and without regret. No one observes the anniversary of Cleopatra, her anniversary ended with her life. But not so with Dorcas. We die as we live, and are buried as we die; that is, our deeds either live or are buried with our bones.

Dorcas, The Queen of Living Deeds.

As Dr. Jackson spoke of the affirmative qualities of Dorcas, spoke of her living qualities, I thought of the negative qualities of Cleopatra, thoughts of her dead qualities, and the purposes for which the two women lived. I thought of the effect of their lives in the transformation of men and women of other days.

Cleopatra lived for a day, Dorcas lived for all time. Cleopatra's anniversary ended with her life, while the anniversary of Dorcas lives on nearly two thousand years we are through the ages as exemplary. For informed by Dr. Jackson on his return from Joppa that the anniversary of Dorcas is still observed. The people of Joppa pay homage to the memory of Dorcas as the woman who lived for others, as the woman raised from the dead, after she had died, made alive on account of her good deeds, to live and to help others in very work and the bright star in the industrial up-lift of her people.

As she lay dead, her pupils and followers show Saint Peter the emporium of the many garments she had directed in making for the poor, told us that she lived to live and to help others, and the spiritual side of her life, and that her life was a necessity in the life of others, then it was that Peter through the higher power brought her back to life.

Nearly Two Thousand Years of Anniversary.

At each re-occurring anniversary, the people of Joppa are moved by magic, the whole populace is stirred, there is an awakening, the young, the aged, the children run to and fro with flowers, with evergreen entwined about their heads, shouting "Hallelujah" and "Praise God" for others; she first in death, the first in industrial art, the first in the hearts of the people of Joppa. But Dorcas wielded not the sword, conquered no army by insidious smiles, but taught a few girls frugality, lessening of uselessness, lessening, the highest, the best, piety, charity and womanly virtue, and because she did this, her name and deeds may not be chiseled in marble nor brass, for time and the elements may corrode them, but her acts implanted in the lives of the living, and in each generation they take on new life.

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due to the management of Mrs. Anna Southern and her assistants all of whom were prettily gowned in dresses of rare taste and value.

Dr. J. W. Shields, pastor of Dauglas Temple performed the ceremony.

#### CHICAGO NEWS.

Chicago, Ill., February 10, 1921.

While preparing to leave for Indianapolis, Ind., where he was to conduct a revival, Rev. T. L. Scott, pastor of Grant Memorial A. M. E. Chapel, 4600 Evans Ave., was taken ill and will not be able to make the trip. He is confined to his home.

After remaining several days in the city after the funeral of her brother-in-law, J. W. Krummick, Mrs. Tennie Graves has returned to her home at Mexico, Mo.

Since being elected head of the Households of Ruth of Illinois and Jurisdiction, Mrs. Lou Ella Young is doing active work in her jurisdiction and aiding in the up-building of the organization.

Mr. J. J. Lively, 4344 Evans Ave., who has been confined to his home for some time on account of illness, is improving rapidly.

Justice John T. Oatneal of Washington Court House, Ohio, the city member of his race now serving as Justice of the peace in Ohio, is making a record for himself and for the race.

Hon. Oatneal is a graduate of the Virginia Normal Collegiate Institute of Petersburg, Va., and of the Law Department of Shaw University at Raleigh, N. C.

Mrs. J. W. Krummick, 4344 Evans Avenue, will spend sometime in St. Louis, Mo., with relatives after which she will visit her sister, Mrs. Tennie Graves at Mexico, Mo. Mrs. Krummick recently buried her husband.

The public installation of the officers of U. B. F. and S. M. T. held last Monday evening at Unity Club, 3140 Indiana Avenue, was one of the biggest affairs of the season.

Atty. Walter M. Farmer, 184 W. Washington St., formerly of St. Louis, Mo., will address The Anniversary Club of St. Louis, composed of the leading business and professional men of that city.

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